



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G R INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	831002
3	SCHOOL CODE (IF APPLICABLE)	45925
4	COMPLETE ADDRESS WITH PIN CODE	# 109/1, DODDERI, CHIKKANAHALLI POST, TAVAREKERE HOBLI, BENGALURU SOUTH – 562130.
5	PRINCIPAL NAME & QUALIFICATION:	REKHA P C & M.Sc., B.Ed., M. Phill.
6	SCHOOL EMAIL ID	gripsbengaluru@gmail.com
7	CONTACT DETAILS (MOBILE)	9482174498

B: DOCUMENTS & INFORMATION:

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER & RECENT EXTENSION OF AFFILIATION, IF ANY	https://gripsblr.com/wp-content/uploads/2026/01/Mandatory-Disclosure-1.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://gripsblr.com/wp-content/uploads/2024/03/trust-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	https://gripsblr.com/wp-content/uploads/2024/03/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, & IT'S RENEWAL IF APPLICABLE	https://gripsblr.com/wp-content/uploads/2024/03/recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gripsblr.com/wp-content/uploads/2025/07/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gripsblr.com/wp-content/uploads/2025/07/Fire-Certificate.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://gripsblr.com/wp-content/uploads/2024/03/deo-letter.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH & SANITATION CERTIFICATES & WATER TESTING REPORT	https://gripsblr.com/wp-content/uploads/2026/01/Water-Certificate-19012026-1.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT & ACADEMICS:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://gripsblr.com/wp-content/uploads/2026/07/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALANDER.	https://gripsblr.com/wp-content/uploads/2025/07/School-Almanac-2025.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gripsblr.com/wp-content/uploads/2024/09/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gripsblr.com/wp-content/uploads/2025/07/PTA.pdf
5	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://gripsblr.com/wp-content/uploads/2025/07/Result.pdf

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	07	07	100 %	
2	2022-23	04	04	100 %	
3	2023-24	20	20	100 %	
4	2024-25	39	39	100 %	
5	2025-26	27	27	100%	
6	2026-27	22			
7	2027-28				
8	2028-29				
9	2029-30				



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RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	NA	NA			

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER / STRENGTH	NAME & QUALIFICATIONS
1.	PRINCIPAL	01	REKHA P C & M.Sc., B.Ed., M. Phill.
2.	VICE PRINCIPAL	00	-
3.	HEAD MISTRESS / HEAD MASTER	00	-
4.	TOTAL NO. OF TEACHERS	20	UPLOAD LIST / DETAILS
	▪ PGT	05	https://gripsblr.com/wp-content/uploads/2025/07/Teachers_Details.pdf
	▪ TGT	08	
	▪ PRT	03	
5.	TEACHERS SECTION RATIO	1:1:5	
6.	DETAILS OF SPECIAL EDUCATOR	01	VENKAT SUBBA RAO
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	02	SNEHA S NAYAK & CHAMPA

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	10128
2.	NO. & SIZE OF THE CLASS ROOM (IN SQR MTR)	23 & 55.74 Sqr Mtr
3.	NO. & SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	04 & 55.74 Sqr Mtr
4.	NO. & SIZE OF LIBRARY (IN SQR MTR)	01 & 148.64 Sqr Mtr
5.	INTERNET FACILITY (YES / NO)	YES
6.	NO. OF GIRLS TOILETS	30
7.	NO. OF BOYS TOILETS	30
8.	NO. OF CWSN TOILETS	04
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=7nxvjp8tKg&feature=youtu.be



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F: TEACHER DETAILS:

SL NO	TEACHER NAME	DESIGNATION	QUALIFICATION
1	REKHA P C	PRINCIPAL	M.Sc., B.Ed., M. Phill.
2	ANIL KUMAR C	PGT	M.Sc
3	SHADAKSHARASWAMY K S	PGT	M.Sc
4	TULASI N	PGT	M.A
5	VEENA B N	PGT	M.A
6	KALAVATHI R	PGT	M.A
7	BASAMMA	TGT	B.A
8	SOWBHAGYALAXMI B M	TGT	B.Sc
9	RENUKA BIRADAR	TGT	B.A
10	ROOPINI J	TGT	B.A
11	GEETHA P	TGT	M.A
12	HARSHITHA D	TGT	B.E
13	RAJESHWARI M	TGT	B.A
14	VEENA G	TGT	B.Sc
15	USHA V	PRT	B.Com
16	HARSHITHA S	PRT	B.Com
17	ELIZABETH MAGLINE	PRT	P.U.C
18	MAMATHA D J	NTT	B.COM
19	SHOBHA G A	NTT	B.Sc
20	CHAITHRA N	NTT	P.U.C
21	ESLAVATH SATHISH NAIK	PET	B.A
